Notice of Meeting To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Board of Health		
(Name of the Bo	oard, Committee, Commission, Authority, Etc)	
The meeting will be held at	5:00pm On Tuesday, October 17, 2023	
The location of the meeting will l	beChicopee Health Department	
Full description of location	115 Baskin Drive (Street Address)	
The purpose of the meeting	Registered Sanitarian Interview	
	Signature Signature Title 10/13/202 Date of Notice (to be completed by signing authority)	

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
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- Committee of the comm	



Lisa Sanders Director

HEALTH DEPARTMENT

115 Baskin Drive, Chicopee MA 01020 Phone (413) 594-3557 x 337

Board of Health Agenda Tuesday, October 17, 2023 115 Baskin Drive, Chicopee, MA 01020 5:00pm

Old Business

None

New Business

5:00 Board review of Registered Sanitarian application

5:30 **Executive session** (Interview for Registered Sanitarian position)

Liśa Sanders, RS

Director

Chicopee Health Department